

First Kanon - Ode 1

The Holy Theophany, the Baptism of Our Lord - January 6

**Tone 2
Heirmos**

**Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev**

Soprano
Alto

Tenor
Bass

The Lord un - cov - ered the floor — of the deep,
and on the dry ground drew His peo - ple out, but His en - e -
mies He cov - ered in the deep. The Lord did this, the
Lord might - y in bat - tle; // for He has been glo - ri - fied.

EDITOR'S NOTE: The present version has been updated in accordance with the translation posted on OCA.org. The bar lines and note values at the ends of the phrases have been adjusted to current editorial practice. Triple rhythmic groupings have been marked with horizontal brackets. All other details of the composer's original setting have been preserved, including the slight differences between the 2-part and the 4-part arrangements of the Kanon. — V. Morosan

First Kanon - Ode 3

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Soprano
Alto

Tenor
Bass

The Lord gives strength to our kings; He exalts the
horn of His A-noint-ed. Now He is born of a Vir - gin
and comes to be bap-tized. There-fore, let us the faith-ful cry:
"No one is ho - ly as our God, // and no one is right-eous,
ex-cept You, O Lord."

First Kanon - Ode 4

The Holy Theophany, the Baptism of Our Lord - January 6

**Tone 2
Heirmos**

**Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev**

Soprano
Alto

Tenor
Bass

He whom You called "the Voice of one crying in the
wil - der - ness" heard Your voice, O Lord, when You thun - dered
up - on man - y wa - ters bear - ing wit - ness to — Your Son.
Filled completely with the Spir - it Who had come, // he cried: "You are
Christ, the Wis - dom and the Pow - er of God!"

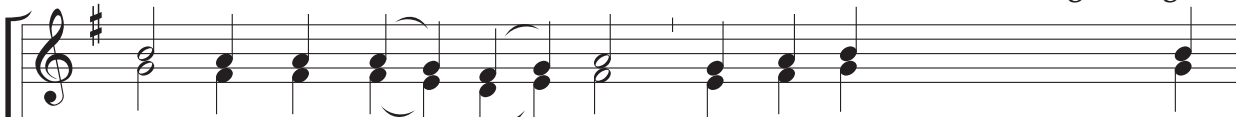
First Kanon - Ode 5

The Holy Theophany, the Baptism of Our Lord - January 6

**Tone 2
Heirmos**



**Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev**

Soprano
Alto





Je - sus, the Source of — Life, came to free from condemnation


Tenor
Bass





A - dam the first - formed man. As God He needs no cleans - ing,




yet for the fallen He is cleansed in the Jor-dan. In it He brings an



end to hos-til - i - ty // and grants peace be-yond all com-pre -



hen - sion.



First Kanon - Ode 6

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Soprano
Alto

Tenor
Bass

The Voice of the Word, the Lamp of the Light, the Fore -

run-ner of the Sun, the Morn - ing star, cries to all peo-les

in the wil - der - ness: "Repent now and be cleansed; for be -

hold, Christ comes // to de - liv - er the world from de - cay!"

First Kanon - Ode 7

The Holy Theophany, the Baptism of Our Lord - January 6

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

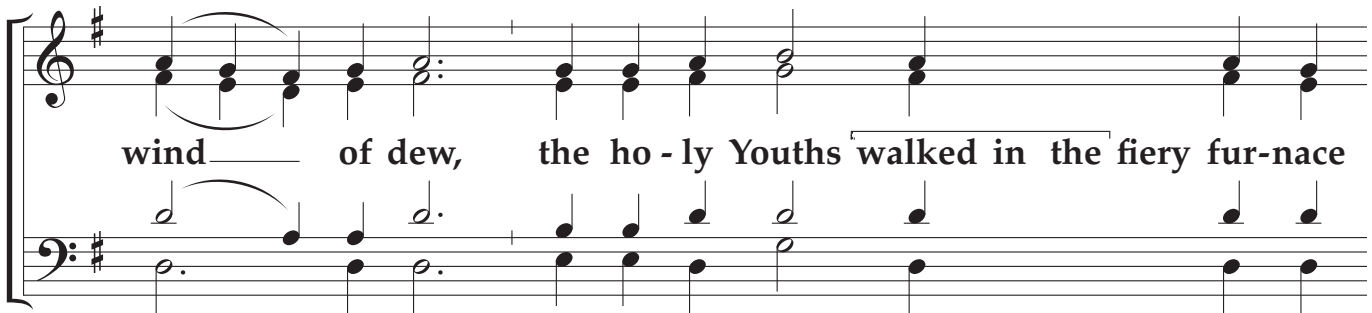
Tone 2
Heirmos

Soprano
Alto



Tenor
Bass

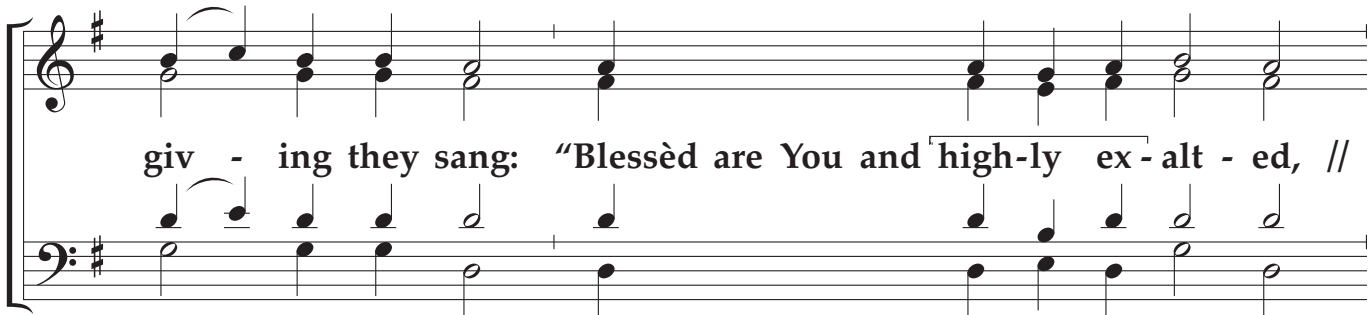
By the de-scent of an Angel of God and by the whistling



wind of dew, the ho-ly Youths walked in the fiery fur-nace



free from harm. Re-freshed with dew in the flames, in thanks-



giv - ing they sang: "Blessèd are You and high-ly ex - alt - ed, //



O Lord God of our fa - thers!"

First Kanon - Ode 8

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Soprano
Alto

Tenor
Bass

When the fur - nace in Babylon poured forth - dew, it fore -

shad - owed a mar - vel - ous mys - ter - y: the Jor - dan

accepted the Immaterial Fire in - to its streams and en - com - passed

the Creator when He was bap - tized in the flesh. // Him the peoples

bless and high - ly ex - alt for - ev - er.

First Kanon - Ode 9

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Refrain 1

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Soprano
Alto

Tenor
Bass

Mag - ni - fy, — O my soul, the most pure Vir - gin The - o -

to - kos, more hon' - ra - ble than the heav - en - ly hosts!

Heirmos

No tongue knows how to praise you worthily, O The - o -

to - kos; even Angels are o - ver - come with awe — prais - ing

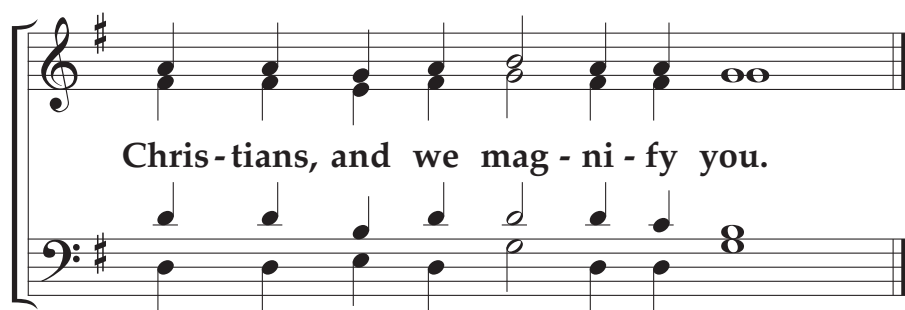
[you. But since you are good . . .]



you. But since you are good, accept our faith; for you



know our love inspired by God! You are the defender of



Christians, and we magnify you.

Refrain 2



Magnify, O my soul, Him Who comes to be



baptized in the Jordan!

Refrain 3



Mag - ni - fy, O my soul, Him Who receives baptism



by the Fore - run - ner!

Refrain 4



Mag - ni - fy, O my soul, Him Who was attested by the



voice of the Fa - ther!

Refrain 5

Mag - ni - fy, O my soul, One of the Trin - i - ty

Who bent His neck and re - ceived bap - tism!

Refrain 6

O Proph - et, come to Me, stretch out your hand and

bap - tize Me qui - et - ly!

Refrain 7

O Proph-et, let it be so now! Bap-tize Me will - ing -

ly, for I have come to ful-fill all right-eous-ness!